22: Wiedfeldt--23 [5] F-5 (1913) 1914 Formosan Aborigines
116, 593, 861, 736 Atayal

The relationship between parents and children is apparently good, and is based on obedience, but a child is never disciplined in the presence of others. Children remain in their parents' house until they are married, and work for them. After marriage there is no further economic bond between them. The children neither receive help from the parents, nor would they think of helping them. In cases of need, the clan intervenes, but there is no family sentiment, nor activities on the part of the relatives.

37: Steere--312 [2] S-3 (1873-74?) 1875 Formosan Aborigines
116, 721, 861, 622 Chin-hoan

"From the fact that they have become so dependent upon their trade with the Pepo-whans, the practice of head hunting seems to have nearly gone into disuse. There were several skulls in niches in their houses, and I was shown a grass hut, with seven or eight skulls heaped in a corner. There were a number of small seats upon the ground, and as nearly as I could ascertain, this hut was used as a dormitory for the small boys, that they might get accustomed to the sight of the skulls of their enemies, and learn to prize them. The villages are upon steep hill-sides. The houses are built solidly, but rudely, of slabs of slate stone. Places are excavated in the hill-side, and the walls built up and covered with slate, the roofs slanting in but one direction, and that with the direction of the hill, so that the houses are hardly seen at a little distance. The roofs are supported by heavy cross walls inside, and by timbers, some of which have been rudely ornamented with carving. The doors, which also serve for windows, are so low that we had to creep on our hands and knees to enter. They are secured by slabs of slate set upright."